

Kwenzekani nangabe umLayo wokuVikeleka uyephulwa?

Nangabe uMmangalelwa wephula umLayo wokuVikeleka ngokubuyelela ukukuthorisa ngokuzwisa ubuhlungu emzimbeni nangomlomo ngendlela ekuhlathululwe ngayo ekuthomeni kwencwajana le, ungenza isinghonyayo esitethini samapholisa bese unikelwa amapholisa imVumo yokuBopha bese babopha uMmangalelwa, lokha ubujamo nabuvumako.



Nasele uMmangalelwa abotjihiwe uzakuqalana nemilandu yobulelesi bese uyagwetjwa eKhotho yoBulelesi mayelana nokuphula umLayo wokuVikeleka.

Nanyana kunjalo khumbula bona nangabe iKhotho ithola bona imVumo yokuBopha isetjenziswe kumbi (bona uMmangalelwa abotjhwe ngaphandle kwesizathu), yeke ungatjhutjhiswa ngokomThetho. Ummangalelwa uzakuvela eKhotho yoBulelesi ayokugwetjwa ngaphasi kwemilandu yoBulelesi ngokwephula imibandela yomLayo wokuVikeleka anikelwa wona.

Ingabe imilandu yoBulelesi ingesulwa?

Nasele uMmangalelwa abotjhelwe ukwephula umLayo wokuVikeleka, umngongoyili akukafaneli athathe isiqunto sokwesula imilandu. UmTjhutjhisu omKhulu womPhakathi nguye kwaphela onelungelo lokwesula imilandu.



Ngingakghona ukubekela ngeqadi umLayo?

Kwesinye nesinye isikhathi ungenza isibawo sokobana umLayo ubekelwe ngeqadi. Nanyana kunjalo kusemandleni kaMarhastrada bona uyakuvuma lokho namkha awa. Lokho kuzakutjho bona umLayo wokuVikeleka awusasebenzi.

Kuqakathekile ukuyelela bona eKhotho yomThetho, nguMarhastrada ongathatha isiqunto sokobanyana umLayo wokuVikeleka ungabekelwa ngeqadi.

Ukuthola ilwazi elinabileko, thinta laba abalandelako:

UmNyango wobuLungiswa nokuThuthukiswa komThethosisekelo
Ikoro eKulu: UkuThuthukiswa kwamaLungelo wabaNtu abalimazekako.
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QEDA INTURHU YOMKHAYA



Yini okufanele ukwazi!

Qeda inturhu yomkhaya!

UmThetho we-116 womnyaka we-1998 wenTurhu yomKhaya uvumela ungazimbi wokuthoriswa ngekhhaya namkha wenturhu bona athole **umLayo wokuVikeleka** ekhotho kaMarhastrada malungana nomuntu lowo omphethe kumbi. Umngqopho wencwajana le kuqalwe ukunikelwa **ungazimbi ilwazi** lokuletha isibawo somLayo wokuvikeleka ngokomthetho wenturhu yomkhaya. Ngomngqopho wencwajana le sifuna ukuveza inturhu ephathelene nabomma evame ukwenzeka.

Isibawo somLayo wokuVikeleka

1. nanyana ngimuphi umghonghoyili angenza isibawo somlayo wokuvikeleka ekhotho ngendlela ekuqintelwe ngayo.
2. isibawo singalethwa ngunanyana ngubani onekareko ngokuphila kuhle komghonghoyili, isib. umSebenzeli womPhakathi namkha uTitjhere.
3. nanyana ngubani ongaphasi kweminyaka yobudala namkha omunye nomunye ngokujamela umuntu ongaphasi kweminyaka yobudala angenza isibawo somlayo wokuvikeleka.
4. isibawo singalalelwa entumbeni begodu nomghonghoyili/ummangalelwa angavunyelwa ukuletha abantu abangeqiko kwabathathu ngomngqopho wokunikela isekelo.
5. 5.umlayo wokuvikeleka usebenza safuthi begodu ukatelelwa eSewula Afrika yoke.

Malungana naloyo ongafuna ukuvikeleka kuye

1. kumuntu lowo otjhade naye, kungaba mtjhado wesintu namkha wesikhuwa.
2. umlingani wakho (kungaba ngowobulili bunye namkha ubulili obehlukeneko) ohlala namkha owakhe wahlala nawe, nanyana beningakatjhadi namkha anikwazi ukutjhada (nangabe, isib. Omunye wenu besele atjhade nomunye);
3. umzali omunye womntwanakho namkha umuntu ohlanganyela nawe eembopheni zokukhulisa umntwana;
4. umuntu ohlobene naye ngokweengazi, umtjhado namkha ukuzitholela;
5. umuntu lowo enenze isithembiso somtjhado naye, umtjhado ngokwamasiko, namkha kusahlekwana, kufaka hlangana ukubonisa imizwa yokuthandana, ukuhlobana okutjhideleneko ngokomseme kungaqalwa bona ngokwesikhathi esingangani.
6. umuntu loyo ohlala naye namkha ogade uhlala naye ndawoyinye.

IINOMBORO EZILISIZO

Abantu abaPhikisana nokuThoriswa kwaboMma (POWA)	011 642 4345
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Iphiko eliziJameleko leeNghonghoyilo	012 320 0431
IKoro yamaPholisa weLizwe loke	10111
Qeda ukuThoriswa kwaboMma	0800 150 150
Umtato wabantwana	011 938 8745
FAMSA yelizwe loke	011 833 2057

Indaba leyo ingajanyiselwa elinye ilanga lekhotho kobana ilalelwe. UMabhalana weKhotho uzokusiza namkha akulayekele kothileko ozokusiza ngokutlamba ipendulo.

Ngelanga lokulalelwa, uMarhastrada uzakutjheja indaba bese uthatha isiqunto ngokwama-Afidavidi eniwenzileko nobabili. UMarhastrada angabawa munye wenu namkha nobabili kobana nihlathulule ezinye izinto. UMarhastrada angathatha isiqunto sokuqinisekisa umLayo, awubekele ngeqadi namkha enze umlayo wokobana kulalelwe ubufakazi bomlomo.

Nangabe uMmangalelwa ubhalelwa kuvela ekundleni yokuLalelwa komPhakathi begodu wena unobufakazi bokobana umLayo wokuVikeleka wanikelwa (Ubufakazi bomSebenzi), uMarhastrada uzakuqinisekisa umLayo lowo.



Nangabe uMarhastrada uyaneliseka bona i-Afidavidi etlolwe mngonghoyili iqinisekisa ngokucacileko bona ukuthoriswa kwenzekile, uMarhastrada uzakuqinisekisa umLayo wokuvikeleka.

Ingabe kuzakuba khona ukuLalelwa okuHlelekileko?

Nangabe uMarhastrada akakghoni ukuthatha usiqunto mayelana nama-afidavidi alethwe kuye ngebanga lokutjhayisana kwamaphuzu hlangana nehlangothi lakho nelikaMmangalelwa, isib. Nangabe kunerarano ngelwazi elinikelwe mngonghoyili nommangalelwa, uMarhastrada uzakuhlelisa indaba leyo kobana iyokulalelwa ngokuhlelekileko.

Ekulalelweni, umngonghoyili nommangalelwa kuzokufuneka bona banikele ubufakazi bomlomo ngokufunga begodu batjhukane ngemibuzo. Nanyana kunjalo, uMmangalelwa uvumeleke ukubuza umngonghoyili imibuzo ngokusebenzisa umjamelakhe namkha uMarhastrada. Umngonghoyili nommangalelwa bangabiza abofakazi kobana bazokunikela nanyana ngibuphi ubufakazi obusekelako ababuthogako ukufakazela umlandwabo, isibonelo, lintifikedi zezokwelatjhwana, amarekhodi wesibhedlela, iinthombe, imitlolo, njll.



Khumbula bona ngokomthetho ipholisa kufanele likusize ngenye neny e indlela eqintelwe mLayo weKhotho, isibonelo, ukubuthwa kwezinto zakho, umazisi, iincwadi zabantwana namkha izambatho, njll. Nawuthola bona ipholisa lelo alikusizi begodu alifuni ukusebenzisana ngokukhambisana nomLayo, lokhu ungakubikela iPhiko eliziJameleko leeNghonghoyilo.

Tjheja nokobana **akusimsebenzi wamapholisa** ukukusiza **ukususa ifenitjhara, iinkhomphyutha, izitja, njll.**

Liyini ilanga lokubuya?

Ilanga lokubuya lilanga elibekelwe ukunikela iKhotho ithuba lokuzwa uMmangalelwa ngaphambi kobana umLayo wokuVikeleka uqinisekiswa.

Kwenziwani ngelanga lokubuya?

Ebukhoneni bomNghonghoyili, uMmangalelwa unethuba lokuhlathululela uMarhastrada lakhe ihlangothi lendaba. Ummangalelwa angatloa yakhe i-Afidavidi ephikisako namkha abawe ithuba lokutloa yakhe i-Afidavidi ephikisako. Amaphepha lawo azokunikezwa wena. Yeke uzokunikelwa ithuba lokutloa ipendulo.

Ingabe uMmangalelwa angabotjhwa ngomLayo wokuVikeleka?

Ummangalelwa angeze abotjhwa ngesikhathi azokunikelwa umLayo wokuVikeleka. Angabotjhwa kwaphela nangabe wephule lokho okutjiwo mLayo wokuVikeleka.

Khuyini ukudelelwa kwekhotho?

Kusikhathi lapho uMmangalelwa ophule okutjiwo mLayo, abhalelwe kuvela eKhotho yobulelesi ukuyoziphendulela ngemilandu abekwe yona.

Khuyini ukwepfulwa komLayo wokuVikeleka?

Kusikhathi lapho uMmangalelwa abhalelwa kukhambisana nemibandela yomLayo, isib. Lokha nakabuyelela umukghwa wokuthorisa lowo ngokomLayo wokuVikeleka alelwe bona angasawenza.



Iyini iNturhu yomKhaya?



- Ukuthoriswa ngokuzwisa ubuhlungu emzimbeni



- Ukukhahlunyezwa



- Ukuthoriswa ngokomseme



- Ukulandela kungakatjhejeki namkha ukungena lapho umnghonghoyili ahlala khona ngaphandle kwemvumo, lapho abalingani bangahlali endaweni yinye



- Ukuthoriswa ngokwemizwa, ngomlomo nangokwengqondo



- Ukumotjha ipahla namkha iimpahla zomunye



- **outstanding text**



- Nanyana ngimuphi umukghwa wokulawula namkha othorisa kumnghonghoyili, lapho isenzo esinjalo silimaza namkha singabangela ukulimala ekuphepheni namkha epilweni yomndeni kamnghonghoyili



- Ukuthuselwa

Abomma nabobaba, boke bangaba nomlandu wenturhu yomkhaya namkha babe bongazimbi benturhu yomkhaya.

Kufanele ngenzeni?

Nangabe ungunzambi wananyana ngisiphi isenzo senturhu yomkhaya ngendlela erheliswe ngayo ngaphezulu, iya kuMarhastrada weKhotho yendawo leyo ubawe isizo lokwenza isibawo somLayo wokuVikeleka. UMabhalana weKhotho uzakusiza ngokuuzalisa amaforomo afaneleko bese akuse ngaphambi kwakaMarhastrada ozakuthatha isiqunto sokobana kufanele uwuthole umLayo wokuVikeleka namkha awa. Imininingwana yabanikeli besizo abangakunikela iseluleko bebakusize kilokhu inikelwe ekuthomeni komHlahlandlela lo.

Khumbula bona ebujameni oburhabekileko isizo leli liyatholaka ama-iri ama-24 ngelanga.



UMabhalana weKhotho uzakusiza ekuzaliseni amaforomo afanelekileko bese akuse phambi kwakaMarhastrada.

Ngiyphi ikhotho okufanele ngiye kiyo?



Iya eKhotho eseduze nalapho uhlala namkha usebenza khona. Nangabe wakateleleka bona usuke endaweni ohlala kiyo ngebanga lenturhu begodu sewuhlala kwenye indawo okwesikhatjhana, ungaya eKhotho eseduze nalapho uhlala khona okwesikhatjhana.

IYINI I-AFIDAVIDI?

Isitatimende esifungelweko. Lokhu kutjho bona umuntu owenza isitatimende lesi ufungile bona ukhuluma iqiniso begodu uyalemuka bona bona uzakutjhuthjiswa nangabe kutholakala bona okumumethwe (namkha ingcenywe yayo) yi-afidavidi kumamanga. EKhotho yomThetho kumlandu ukwenza isitatimende esimamanga.



UmLayo wokuVikeleka wesiKhatjhana uzakuthini na?

- UmLayo wokuVikeleka wesikhatjhana uzakubawa ummangalelwa (umuntu lowo othorisako) kobana angakuthorisi ngendlela ethileleko efakazelwe ku-Afidavidakho.
- Ummangalelwa angalaywa bona angathorisi wena namkha abantwana ngokuzwisa ubuhlungu emzimbeni namkha ngomlomo.
- Ebujameni obudluleleko, uMarhastrada angabona kufanele ukukhandela ummangalelwa ekungeneni endlini leyo eniyihlanganyelako namkha amalele ukungena eendaweni ezithileko zendlu leyo enihlala kiyo noke.
- Nangabe abantwana babongazimbi bokuthoriswa, iKhotho ingemza umlayo wokobana ummangalelwa angathintani nabantwana namkha ukuthintana nabo kwakhe kuphunguliwe.
- IKhotho ingenza isizo lamsinyana leemali. Lokhu kutjho bona nawufuna ukutleyima iindleko zokwelatjhwa namkha iindleko zenye indawo yokuhlala ezenzeke bunqophu njengomphumela wokuthoriswa, kufanele unikele ubufakazi beendleko ezenziweko bewubawe neKhotho kobana itjheje isibawo lesi.
- IKhotho ingalaya amaPholisa bona athathe isigidi sommangalelwa nangabe ukhese wakukuthusela.

Ukubukwa kwendlela yokuthoriswa okukwenzakalelako, iKhotho ithembele ku-afidavidi leyo oyitlolako nawenza isibawo sakho. Ngalokho kufanele unikele ikhotho loke ilwazi elifaneleko ku-Afidavidakho, isibonelo, imininingwana yezehlakalo zokuthoriswa, ilanga, indawo nangendlela isehlakalo sokugcina ezenzeke ngayo.

Angeze watleyima imali yeSondlo eKhotho yeNturhu yomKhaya. Lokhu kufanele kwenziwe **neKhotho yeSondlo.**

Ngenzani ngomLayo wokuVikeleka wesiKhatjhana?

UmLayo wokuVikeleka wesiKhatjhana kufanele unikelwe uMmangalelwa ngokukhulu ukurhaba. Angeze wazinikelela wena ngokwakho umLayo kummangalelwa ngombana lokho kuzabe kungenziwa umsebenzi ngendlela engiyo. Ngamanye amagama, ukunikela umuntu umLayo wokuVikeleka wesikhatjhana kusibopho somuntu osiPhathiswa soMthetho, isib. iPholisa/ iTjherifu/uMabhalana weKhotho. **Ended here**

Kufanele umLayo wokuVikeleka wesikhatjhana uwuse e-Ofisini leTjherifu namkha esitetjhini samapholisa esiseduze nesiphande salapho kuhlala namkha kusebenza khona ummangalelwa. Esitetjhini samapholisa, **khumbula ukutlola phasi ibizo namkha inomboro yebheji yepholisa lelo olinikela umLayo lowo.** Lokhu kwenza kube lula bona ulandelele umLayo lowo ngokukhamba kwesikhathi. Iintetjhi ezinengi zamapholisa zinesiphathiswa esiqalene neendaba zenturhu yomkhaya.

Hlela nePholisa lelo kobana uyokuthatha ubuFakazi bomSebenzi. Lokhu kuqinisekisa bona umLayo wokuVikeleka wesikhatjhana unikelwe ummangalelwa begodu uwutholile. Ubufakazi bomsebenzi kufanele bunikelwe uMabhalana weKhotho msinyana ngemva komsebenzi.

